FOOD AND AGRICULTURE SECRETARIAT

No. A.F. 5260-3—Mart. 21-50-2, dated 16th September 1950.

Under Section 6 of the Land Acquisition Act No. VII of 1894, it is hereby declared that the lands described hereunder are required for a public purpose, *viz.*, Village Extension; and under Sections 7 and 3 (c) of the said Act the Assistant Commissioner in charge of Tiptur Sub-Division, is authorised to take order for the acquisition of the said lands.

Tumkur District, Tiptur Taluk, Kasaba Hobli, Tiptur Town.

Name of khatedar or owner	Survey No. or Mi. No.	Whether dry, wet or garden, etc.	Total extent	Kharab	Remaining extent	Assessment	Extent now required		Boundaries			
							Extent	Assessment.	East	West	North	South
			A. g.	A. g.	A. g.	Rs. a.	A. g.	Rs. a.	S.No.	S.No.	S.No.	S.No
Phada Kittaichu	347—1	Dry	1 21	0 3	1 18	2 4	1 18	1 4	Keragodi Road to Hosahalli Road.	Boundary of Maran-360 and 344 gere	3348; 849 and 256	343
Lakshmamma, wife of Ranganna ...	347—2	Do	1 5	0 2	1 3	1 12	1 3	1 12				
Chik Ramaiya, Sarkarephada... ...	347—3	Do	3 19	0 7	3 12	5 0	3 12	5 0				
B. Naranappa	347—4	Do	1 39	0 4	1 35	3 0	1 35	3 0				
Hotel Surappa, Gundappa bin Surappa, Byamma bin Venkatashaiah.	347—5	Do	0 33	0 1	0 32	1 4	0 32	1 4				
Kharabkatte	353	Do	1 33	0 33	...	...	1 33	...			354	336
Grandige Krishna Sotty, Dasthagir Sab, Holalkere Anantha Sanjeevasetty, Grandige Annaiya, Abdul Rub bin Abdul Rahim Sab joint.	354	Do	6 87	0 7	6 30	10 0	6 30	10 0			355 and 357	353
Total							17 8	23 4				

5028

A. S. KHALEEL,
Secretary to Government,
Food and Agriculture Departments.

MEDICAL AND PUBLIC HEALTH SECRETARIAT

Dated 10th October 1950.

No. 9933—C.B. 190-50-3. The following Notification No. 2-35-50 Public, dated the 5th September 1950, issued by the Government of India, Ministry of Home Affairs, is re-published for information :—

"Shri J. B. Mallaradhya is appointed Superintendent of Census Operations, Mysore, in addition to his duties as Commissioner of Economic Development and Planning, *Ex-Officio* Secretary, Economic Conference, Officer for preparation of Electoral Rolls and Director of Statistics in Mysore, with effect from 1st April 1950".

By Order of His Highness the Maharaja,

GEORGE MATTHAN,
Secretary to Government,
5418 *Medical and Public Health Departments.*

EDUCATION SECRETARIAT

Dated 10th October 1950.

No. E. 6814—Jol. 15-50-2. The Managing Committee of the Sri Jayachamarajendra Occupational Institute, Bangalore, is reconstituted for a further period of two years from 1st October 1950 with the following members:—

1. The Vice-Chancellor, Mysore University, Mysore, (*Chairman*).
2. The Director of Public Instruction in Mysore, Bangalore.
3. The Director of Industries and Commerce in Mysore, Bangalore.
4. The Commissioner for Economic Development and Planning in Mysore, Bangalore.
5. The Director and Vice-Chairman, Mysore Iron and Steel Works, Bhadravathi.
6. The Principal, Engineering College, Bangalore.
7. Mr. H. Zampolino, Factory Manager, Hindustan Aircraft Factory, Bangalore.
8. Professor M. S. Thacker, Director, Indian Institute of Science, Bangalore.
9. Sri H. M. Channabasappa, B.Sc., President, District Board, Mysore.
10. Sri Kadidal Manjappa, B.A., LL.B., Shimoga.
11. Srimathi Sunandamma T. Narasimha Iyengar, Mysore.
12. Sri T. Hanumaiya, M.L.A., Chitaldrug.

By Order of His Highness the Maharaja.

A. C. NIRVANI GOWDA,
Secretary to Government,
5417 *Education Department.*

LAW SECRETARIAT

Dated 10th October 1950.

No. Ls. 2482—P.W.R. 21-50-4. The Registrar of Associations in Mysore, (The Excise Commissioner in Mysore) is hereby declared to be the authorised officer in the State to notify to the State Employment Exchange the legality or otherwise of strikes or lock-outs as and when they occur in the non-Central Government and private undertakings in the State and to advise the Exchange whether or not to register vacancies arising out of such strikes or lock-outs and to recommend applicants on the Exchange List for appointments in such vacancies.

By Order of His Highness the Maharaja,

B. S. PUTTASWAMY
Secretary to Government,
5413 *Law Department.*